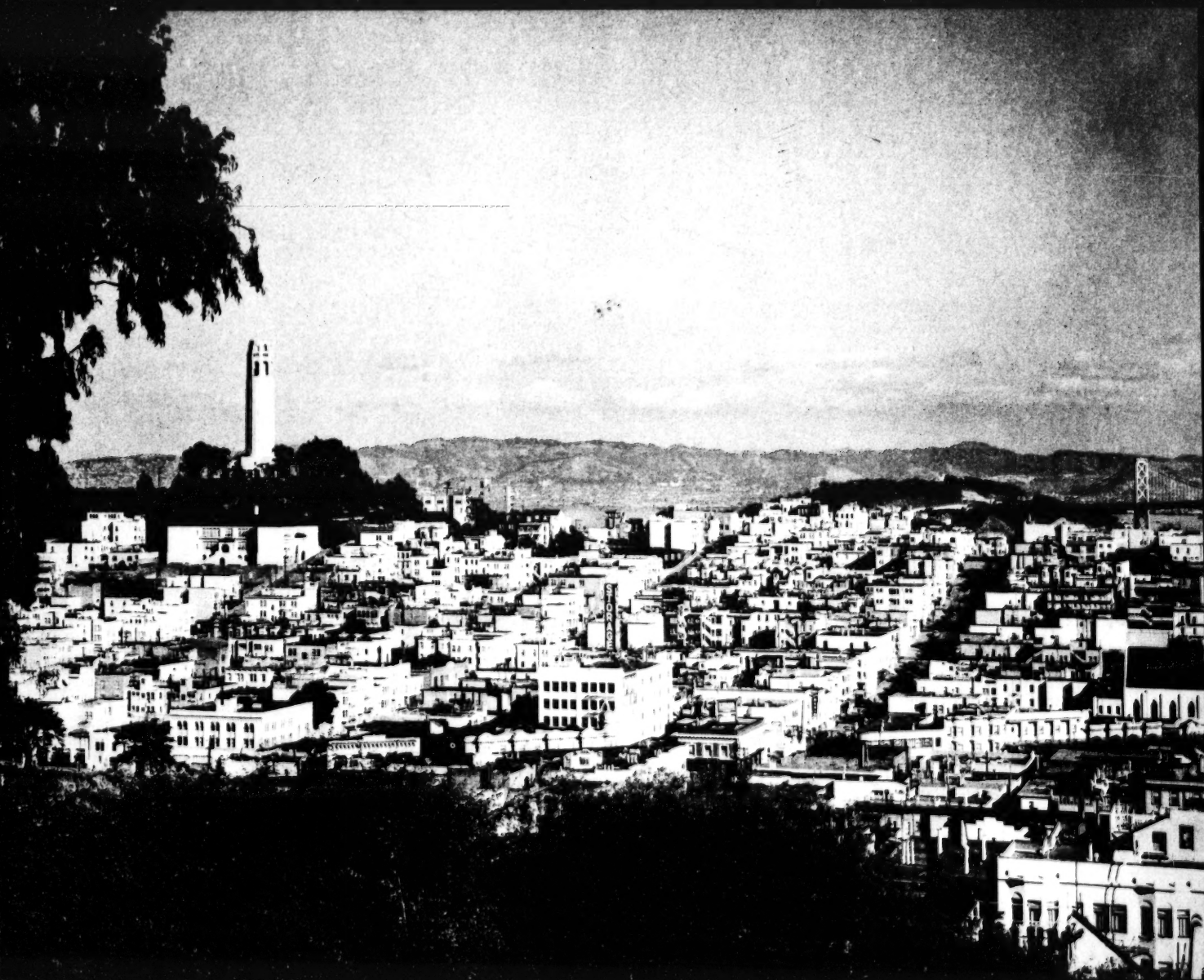


PACIFIC CHURCHMAN

FEBRUARY, 1955 - - SPECIAL CONVENTION ISSUE



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to the 105th convention of the*

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FEBRUARY, 1955

PACIFIC CHURCHMAN

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*As Catholic as the Apostles, as Evangelical
as the New Testament, as Modern as Today*

Vol. 90

FEBRUARY, 1955

No. 2

Published monthly (except July and August) by the Diocese of California and in the interest of the Church in the Province of the Pacific. Subscription price is \$1.00 a year in advance; single copies 15c. Entered as second class matter at the post office at San Francisco, California, under the act of March 3, 1879.

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Art Editor: Arthur M. Farwell.

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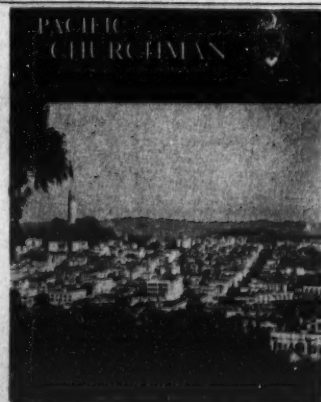
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ABOUT THE COVER

Both because our people, from kindergarten up, will be studying the urban church this Lent, and because Convention is meeting in our See city, we have chosen a portrait of the city for our cover picture this month. A view from Russian Hill, looking East.

—Photo by Jeff Thomson.

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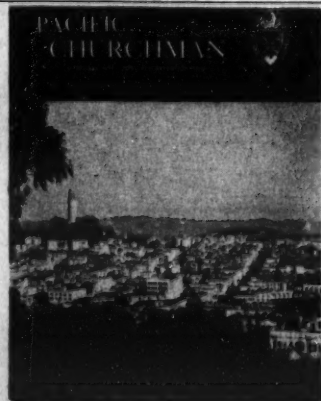
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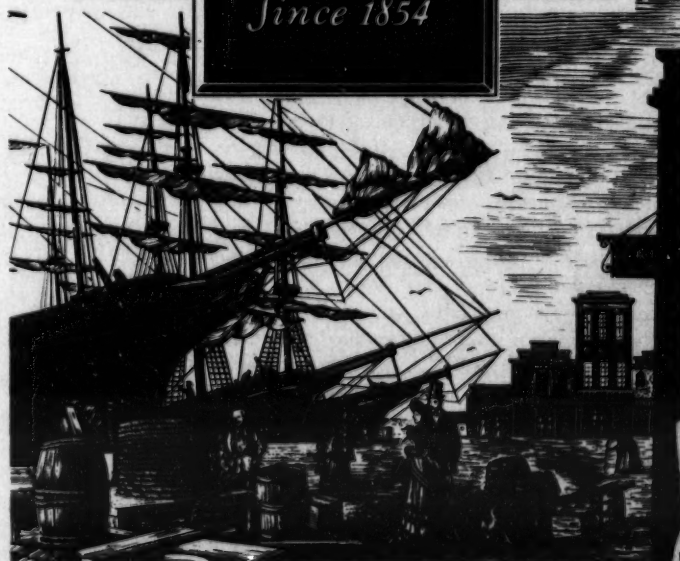


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EDITORIALS

From the Bishop's Desk

I hope you will be interested in a project which Bishop Shires and I have mutually agreed to undertake. We plan to write a somewhat informal and personal account of our trips around the Diocese between the successive issues of our Diocesan magazine. It will never be possible to cover all the fascinating developments in the Church life in our area. But we at least can high-light some of the peaks of interest and achievement in a sort of report from the field. My stories will probably violate all established rules of reportorial art. They will not necessarily be chronological or in any sense climactic—just the Bishop's musings as he wanders about the fascinating Diocese of California.

First, the fact that within the past fortnight I have ordained three of our clergy to the Priesthood. Two of them happen to have come from other ministries. One ordination was held in what Bishop Nichols used to call 'the tail of the Diocese'—Arroyo Grande. The service of Ordination to the Priesthood is always moving to us clergy even in a somewhat endless repetition. It helps us recapture the glow of a mountain-top experience absolutely unique in our lives. And it brings with it no small degree of soul-searching. To those laymen who witness the service for the first time it must provide a thrilling experience.

St. Barnabas' Mission, Arroyo Grande, was formerly one of the Army chapels. It has been attractively adapted to the services of the Episcopal Church, and was filled on this significant occasion.

The day before, I visited the hospital recently constructed at Atascadero and confirmed a class of seven men who had been carefully prepared for this impressive service by a long period of study under the Rev. George Graydon. Dr. Gore, the second in command there, is a devout Churchman and has given every encouragement to the Church to look after those who need and welcome its ministrations. It seems pertinent to announce that we have taken over the bank in Atascadero. I hasten to add that the bank was empty when we gained possession. Seriously, it provides a first-class chapel and parish house although at no inconsiderable expense. We have a beautiful lot in Atascadero very near the High School—nearly two acres—and plans are being drawn for the construction of a first unit there—a church-parish house.

The other two ordinations were at Grace Cathedral and the Church of St. Mary-the-Virgin in San Francisco. I am always happy when we can have a large number of the clergy present to join the Bishop in the Laying-on-of-Hands, essential to ordination to the Priesthood. Services in the See city always makes this possible, plus the fine spirit of comradeship among our diocesan clergy that assures a fine representation of our priests on such occasions. The sermons preached at the ordinations were all excellent. Because of the character of the address of Bishop Shires, conforming so closely to the rubrical intimations, I hope that it can be printed for wider distribution. Members of our Communion are often outstanding in their interest and devotion to the Church, but strangely ignorant of its history, organization, and the meaning of its glorious and time-honored liturgy.

I shall not soon forget the visit I paid to the charming little people in Miss Ruth Robbins' class at Grace Cathedral. Seldom, if ever, have I been conscious of a spirit of greater reverence and affectionate interest in any similar group of upwards of twenty-five children, who seemed to be as young as three and not older than six. They wore their little purple cassocks and white cottas and sang hymns with a spirit of real devotion and obvious knowledge of the words and tune. I questioned them for several minutes and had prompt, lucid, and sometimes even startling, answers. I hope that their unified expression of affection and the presentation of a completely unexpected gift have not made me sentimental. The time I spent with these winsome youngsters was heart-warming and it revealed again what the spirit of love can do in making vivid the reality of our blessed Lord and the meaning of worship, even to those who cannot read or write.

A final note, a word of gratitude for a few Christmas gifts—a check for \$5,000.00 for the Building Fund of Grace Cathedral, a check of \$1,000.00 for use at the Bishop's discretion to help in his ministry to the clergy and their families, another gift of \$500.00 applied toward the expense of the installation of a furnace in the Bishop's house. Strangely enough, heat has always come from next door until now. Three magnificent gifts have been received from the Woman's Auxiliary: \$3,725.00 on the payment of bonds for the purchase of the new True Sunshine Mission property, \$3,714.26 for the Bishop's Auxiliary Fund, and \$118.50 for the Bishop's Bed Fund. I do not wish to make this over-long so I will reserve comment and tribute to the Bishop's Address at Convention. I can only thank God devoutly for the imagination, insight, and generosity, of the women of the Auxiliary, who are ever spiritual pioneers in the developing life of the Diocese.—Karl Morgan Block.

SHOULDER TO SHOULDER

By CHARLES M. GUILBERT

The meeting of the 105th Annual Convention of the Diocese of California gives rise to reflections about this typically American contribution to the polity, the government, of the Church.

Colonial Churchmen were born and reared in a tradition, which England shared with the rest of Christendom, of the clerical administration of ecclesiastical affairs. Bishops and their clergy, meeting in diocesan synods, ruled their dioceses; and, on the provincial level, bishops and representatives of the clergy, alone sat in the Convocations of Canterbury and York, legislating in spiritual matters for the nation. True, the Houses of Parliament exercised a veto over the acts of Convocation, but, with the spread of non-conformity, Parliament was less and less representative of the faithful laity of the Church.

It would have been natural, after the Revolution, when the American Church began to reorganize its corporate life, if a similar pattern had been reproduced on American soil. In spite of early synodical gatherings of the old type in New England, from the time that attempts were undertaken to form a national Church, the unquestioned principle of equal lay participation was established.

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There can be little doubt that theories of representative government in the secular sphere, argued vehemently in the press, in the tavern, and on the street corner, contributed to the almost unquestioned innovation. Whatever the causes, the result was a return to the primitive conception of the Church, in which clergy and laity labored shoulder to shoulder in every phase of the Church's life: in its government as well as in its extension and its day-to-day operation.

The primitive idea of the Church is rooted in the thoroughly Christian idea of the "laos", the "People of God", in which the several orders,—bishops, priests, deacons, and laity,—have their specific functions, but in which there can be no distinction of caste or privilege.

Canon Alan Richardson, Anglican professor of theology at the University of Nottingham, England, addressing the Second Assembly of the World Council of Churches in Evanston last Summer, said, "In the New Testament vocation means God's call to membership of the laity, the *laos* of God; and it means nothing else. God calls men . . . into membership of His Church, and therefore to a life of *ministry* (*diakonia*, whence 'deacon'), and every layman or member of the *laos* is endowed with a special gift (*Charisma*) of the Holy Spirit which enables him to perform his allotted ministry in the total ministry of Christ's body (1 Cor. 12). The division of the Church, of the *laos* of God, into 'professional' Christians, called clergy or ministers, and non-professional Christians, called 'laymen', is one of the most serious distortions of New Testament teaching which has ever appeared in Christian history. The New Testament teaches that *all* the members of Christ's Church are laymen, including apostles, bishops . . . presbyters, and deacons, and all must exercise their function or ministry as the different organs or members of the one body. There is, of course, difference of function within the total ministry of the Church, for not all the members of the body have the same office; but there can be no division along the lines of 'professional' and 'amateur'."

In recent years other parts of the Anglican Communion have followed the lead of the American Church. In some instances, as, for example, the complete equality of women with men in the General Assembly of the Church of England, our sister Churches have gone beyond us. It remains the glory of the American Church, however, that we have restored the laity to a coordinate place in the counsels of the Church.

In view of all this, it is the more remarkable, that in practice Churchmen are so lethargic about their participation. We heard recently of the rector of a parish of some five hundred communicants telling the committee preparing for the annual meeting of the parish to prepare for between 40 and 75. It is a commonplace that in our diocesan Convention the most vital business must be scheduled for the first day, because after that day, the attendance dwindles to a mere handful. Even in the General Convention, important legislation coming out of committee on the last day has received only cursory attention and been hastily disposed of by a small remnant eager to finish up and go home.

Mere exhortations calling for a change of heart are likely to fall on deaf ears. In this, as in so many other departments of the Church's life, it is a question of the degree of commitment. On many sides, we hear rumors of a recrudescence of Church life. Indeed, there are many indications of renewed vitality, particularly in the area of Christian education. If this be the case, we can expect to see an awakened laity once more taking a vigorous and informed place in Church affairs at every level—parish, diocese, and national Church.

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The Household of Faith

News of the Episcopal Church

National Council Notes Mission Growth

Negroes and the Church

The Rev. Dr. Tollie Caution, assistant secretary for Negro Work in the Home Department, reported to the December meeting of the National Council that the number of Negroes in the Episcopal Church has risen from 54,000 in 1944 to 71,000 in 1954, with a comparable rise in clergy from 171 to 244. While the number of multi-racial churches is growing every year, Dr. Caution reported, there are still 331 Negro parishes, most of them on the Eastern coast. He noted that the "strength of the Church's work among Negroes is still in the North", and cited a recent instance when the departure of one Negro priest from a southern diocese left thirteen churches without pastoral care.

Mission Expansion to South America

The Council unanimously approved "in principle" the proposal of the Overseas Department that the Church extend its missions in Central and South America to those countries not now touched. It also requested the director of the department to explore, in consultation with the Church of England, the possibilities of including the project in the budget of the next triennium.

The Rt. Rev. John B. Bentley, director of the department, expressed concern that in South America, "which has close and immediate ties to us in North America, the Anglican Communion is represented by one man in Colombia, three missionary districts in the vast country of Brazil, and scattered Anglican missions to the English-speaking communities along the coast."

Builders for Christ Report

The Promotion Department reported that of the \$4,150,000 campaign goal, \$3,434,910.44 has been pledged to date. Forty-six, more than half, of the dioceses in the Church, had met or exceeded their proportionate shares in terms of pledges.

The Rt. Rev. Henry Wise Hobson, Bishop of Southern Ohio and chairman of the department, predicted, "on the basis of the dioceses' past performance in raising funds", a "foreseeable total of \$4,057,920", a sum \$93,000 short of goal. He called on dioceses to renew their efforts to meet their mathematical shares and for others to "go over the top". The Diocese of California, through its Centennial Fund, has pledged \$12,000 more than the mathematical share requested of it, a total of \$90,000.

United Thank Offering

The Woman's Auxiliary announced that the United Thank Offering now totaled \$1,900,000, and that a set of slides illustrating the work it supports will soon be prepared.

Ministry to Graduate Students

The Division of College Work, facing the almost total absence of Church activity among graduate students, announced plans to launch a pilot program among graduate students, and interns in Chicago's medical schools.

Refugees

The Episcopal Church has resettled 537 refugees since the new Refugee Resettlement Act has been in force, the largest number of any Church co-operating with Church World Service.

Parish Organizes In West Germany

An Episcopal church, totally destroyed during World War II, has been revitalized in Munich, West Germany.

The congregation of the Church of the Ascension reorganized parish activities under the leadership of Episcopal Army Chaplain Eric Eastman, who is known to many in the Diocese of California through having been stationed at Fort Ord for a period. The action was inspired by the Fall visit of the Rt. Rev. Stephen E. Keeler, Bishop of Minnesota and of the Episcopal Churches in Europe.

Church members now meet in a converted chapel in a warehouse of McGraw barracks, built by the German forces. A Sunday School has also been organized.

At the same time, in Frankfurt, a new parish has been established under the guidance of Air-Force Chaplain John Knight. The Episcopal congregation of St. Christopher's shares a chapel with the Old Catholic parish of St. Willibrord.

Convention Delegates To Visit Japan

A number of mission-minded delegates and visitors to the 1955 Honolulu General Convention will venture still farther into the Far East to see their missionaries at work in the autonomous Japanese Church, according to the Most Reverend Michael H. Yashiro, Presiding Bishop of the *Nippon Seikokai*. Japan is only 18 hours by air beyond Honolulu, and several outstanding Churchmen have indicated that they will provide themselves with round-trip tickets to catch a glimpse of the *Nippon Seikokai* and other Far Eastern Churches at work. Pre-

siding-Bishop Yashiro recently announced that among the Church leaders who probably will come to Japan after Honolulu will be the Rev. Mr. Davis, Secretary of the Missionary Society of the Church in Canada; the Primate of Australia; Bishop Donegan of New York; Bishop Bayne of Olympia; and Bishop Nichols of Salina (who from 1926 to 1940 was Bishop of Kyoto).

Seminary Displays Bible Collection

General Theological Seminary in Chelsea Square, New York City, oldest seminary of the Protestant Episcopal Church, is exhibiting its outstanding collection of old and rare Bibles this month marking the five-hundredth anniversary of the Gutenberg Bible.

The seminary's own copy of the Gutenberg Bible, the only copy in any Episcopal institution, will be shown, along with other examples of printed Bibles dating back to the fifteenth century. Illuminated manuscripts from the tenth century onward will also be on display, as well as prayer books and other manuscripts important in English and American Church history.

The General Theological Seminary library houses more than 20,000 Bibles and Bible-related books. Hebrew, English, French, Greek, Latin, German, and polyglot Bibles are in the collection. Included in the display will be a copy of the first complete English Bible, the Coverdale edition of 1535; a first edition of the King James Version of 1611; the first published New Testament in Greek, that of Erasmus in 1516; and the Ximenes Polyglot Bible of 1514-17, with Greek, Latin, Hebrew and Chaldean (Aramaic) texts on each page.

GFS Week Observed Nationally

Fifteen thousand young girls celebrated National Girls' Friendly Society Week, January 23-30, with special projects of worship, recreation, study, and service. The members of the Society placed primary emphasis on India, the locale selected for their 1955 mission study.

During the celebration week Girls' Friendly clubs across the country began money-raising efforts to help construct chapels in Indian villages and to support women Church workers in that area.

In June the Girls' Friendly Society World Assembly will meet in London. Young representatives from all over the world will be guests of the Girls' Friendly Society of Great Britain. One or two teen-agers from each of the eight Provinces of the Episcopal Church are to be selected as America's delegates, on the basis of their participation and leadership in the Society.

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Sapporo Student Center Opened

With a large attendance, including the highest officials of Church, government, and university, the *Nippon Seikokai's* first new University Center was opened at Sapporo, Hokkaido, on November 23rd. First of a projected series of centers for presenting the Christian faith and tradition to the seven former "Imperial" universities of Japan, the Hokkaido unit represents an investment of some \$40,000.

Following an impressive parade of Sapporo Episcopal Church choirs, residents of the Center, visitors, building officials, clergy, speakers, and the Center's two directors, with the Bishop of Hokkaido, the building was blessed, the chapel consecrated, and a thanksgiving

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Holy Communion was celebrated.

Dr. William E. Kan, Dean of the Graduate School of St. Paul's University, gave the opening address to an audience tightly packed in the Center's large octagonal main hall. Listening to Dr. Kan and bringing messages of welcome and good-will were the Hon. Tsuneshichi Takagi, chief justice of the island; Dr. Harusada Sugimoto, president of Hokkaido University; the Rt. Rev. Paul K. Ueda, Bishop of Hokkaido; and Mr. Tomiyoshi Takada, mayor of Sapporo.

Outstanding features of the 7,200-square-foot Center are the chapel (combining both ancient Christian and modern Japanese

design and soft coloring), rooms for 10 students, housing for two co-directors, library, meeting rooms, and an unusual octagonal meeting hall with heavy rustic beams and a large fireplace for big gatherings.

One of the Center's two directors is a priest of the Diocese of California, the Rev. Erroll F. W. Rhodes, Ph.D., who was ordained deacon and priest by

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Bishop Shires in 1953. A son, the second child, was born to Dr. and Mrs. Rhodes on December 1st, at St. Luke's Hospital, Tokyo. He has been named Erroll Allen Rhodes II.

Mexican Seminary Gets New Building

A new dining hall for St. Andrew's Theological Seminary, Guadalajara, Jal., Mexico, was dedicated on September 11th by the Rt. Rev. Efrain Salinas y Velasco, Missionary Bishop of Mexico, according to an article in the September-October issue of *El Herald*, periodical of the District.

The program for the day included a basket-ball game between seminarians and a team from the Church of the Good Shepherd in Guadalajara, the last of a five-games series; won by the "theologs" 3 to 2. The festivities closed with a social gathering in the evening.

The dining hall is part of the third and last unit of the construction program at the school, which has been going on over the past three years. The kitchen, dispensary, laundry, and other service rooms, have already been put in use.

Ground-Breaking At Sendai, Japan

On August 26, 1954, ground was broken for the new Pro-Cathedral of Christ Church, Sendai. The Rt. Rev. Timothy S. Nakamura, D.D., Bishop of To-

hoku, presided. Assisting him were the Rev. Tsunehiko Kataoka, chairman of the Standing Committee; the Rev. Saburo Takiguchi, rector of Christ Church; and missionaries Miss Gladys Spencer and Rev. William Draper. Guest speaker to the large crowd of Japanese and Americans was Chaplain Joel M. Wareing, XVI Corps Area Chaplain.

Neither threatening rain nor smoke from a nearby trash fire dimmed the joy of the occasion. For on this day began construction of the Chapel and tower section of a Pro-Cathedral which for more than nine years had lain in ashen ruins. The great interest of Christian friends, not Episcopalians, has encouraged the parish and diocese to rebuild on the sectional plan such as many American and European Churches have done.

To initiate the first part of the program, the chapel and tower section of the Church, Christ Church Parish and the Diocese of Tohoku have accumulated \$8,000. The remaining \$5,000

necessary to complete the contract is being raised by American Army Churchmen and their friends both in Japan and in America. Also the All-Saints'-Day offerings from all the churches in the Diocese will be contributed. Beautiful brochures were drawn up and written by Chaplain Joel M. Wareing. Already Episcopal chaplains in Japan are making extensive use of the brochures as a helping hand is extended the Mother Church of Tohoku.

Completion of the church, to cost something in excess of \$40,000, will take place as contributions from the *Builders for Christ* Fund and other gifts come in. Furnishing of the Church will come gradually as the local congregation can afford equipment. For instance, when total construction is completed, straw mats will be used in lieu of pews. The Christians in Tohoku Diocese have learned through the heartbreaks of war the meaning of St. Paul's words, "All things work together for good to them who love God—", (Rom. 8:28). With prayers of supplication and thanksgiving, therefore, work proceeds on this dream, now taking concrete shape under architect Motoda, son of Japan's first native Bishop.

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The rebuilding of Christ Church Pro-Cathedral is part of an over-all reconstruction plan on the part of the Tohoku Diocese in the Sendai area. Other units will be replacement of the Aoba Kindergarten and Bible Teachers' Training School at North Sendai, Christ Church Student Center, and a home and office for the Bishop of the Diocese.

Vacation Courses at Canterbury Offered

St. Augustine's College, Canterbury, England, will continue an experiment begun last Summer by again offering twelve-day vacation courses to clergy of the Anglican Communion, July 11 through August 20.

Lecturers from the United States, Canada, Japan, and Africa, as well as the British Isles, will lead the discussions and classes at the seventh-century monastery which was set aside in 1948 as the central college of the Anglican Communion.

Rural Church work and life will be emphasized in the first of the three Summer sessions, the episcopacy in the second, and relationships with other faiths in the third.

A total of \$45 per session covers tuition, board, and lodging. Programs allow time for sightseeing in the surrounding countryside.

CPC Names Chicago For 1955 Meeting

The Church Periodical Club, a sixty-five-year-old organization affiliated with the Protestant Episcopal Church, will hold its triennial meeting in Chicago, September 20-22, 1955.

The club annually distributes over \$5,000 in new books, magazine subscriptions, and pamphlets, to clergy, missionaries, and Church institutions, throughout the world. Grants are made possible by individual, diocesan, and parish, contributions.

Church Upholds Court's Bias Ruling

The National Council of the Church has called upon the members of more than 7,000 parishes to support the Supreme Court's decision barring segregation in the public schools.

The Council, at its final meeting of 1954, unanimously recommended for study to all Churchmen a six-page statement prepared by its Division of Christian Citizenship, in consultation with twelve Church leaders from eight southern States.

"Judged in the light of Christian principles," the statement summarized, "the Court's decision is just, right, and necessary."

In its resolution, the National Council took note of the "very real and very great difficulties faced by the Church and Churchmen in many areas", but stated that "the decision is as workable as it is sound in principle. It is true and it works."

Brent School Needs Teachers

Brent School, Baguio, is one of the Episcopal Schools in the Philippines. The headmaster is the Rev. Alfred L. Griffiths and a clergyman who was formerly in the Diocese of California, the Rev. Richard Over, is on the faculty. According to the Rev. Mr. Griffiths, the school now has the largest enrollment in its history, overcrowding the facilities and necessitating increases in the faculty and staff.

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LET US PRAY TOGETHER

By LELIA B. EASTBURN

Praying together throughout the world will be women of 125 countries, united in the annual World Day of Prayer, on Friday, February 25th. Coming as it does at the beginning of Lent, it is hoped that Episcopalians will be conspicuous by their presence at the various local services.

The use of one common universal program for the World Day of Prayer is one of the means of uniting Christian women. This year's service has been written by Miss Jorge Lina Lozada of Buenos Aires, Argentina, the first Latin American to serve on the Commission of Life and Work of Women of the Church of the World Council of Churches.

Our own Bishop Lewis of the Missionary District of Nevada will be the speaker at the Peninsula service to be held at St. Paul's Church, Burlingame, at 2:00 p.m., Friday, February 25th. Mrs. Paul Reed of St. Matthew's, San Mateo, and a member of the diocesan Woman's Auxiliary, is serving her second year as president of the United Council of Church Women of the Peninsula.

For San Francisco women, the service will be held at 1:30 at Glide Memorial Methodist Church, 322 Ellis Street. Dr. John A. Gardner, new executive director of the San Francisco Council of Churches, will be the speaker, his topic being, "Abide in Me."

Mrs. Winfield Hyde of All Soul's, Berkeley, and Program Chairman of the Berkeley Council of Church Women, has

announced that the Berkeley service will be held at Epworth Methodist Church. It will begin at 10:00 a.m. and will run until 3:00 p.m. Luncheon will not be served this year as it has in the past, so participants are asked to bring box lunches. Plans are also underway to have a service in the evening for business and professional women.

In Marin County, St. John's, Ross, will be host for the service under the auspices of the Marin United Council of Church Women. The service will begin at 11:00 a.m.

The First Congregational Church of Oakland, at 26th and Harrison Streets, will be the host church for women of that area. The church will be open from 9:30 in the morning throughout the day, but the principal service and address will be in the afternoon.

Palo Alto's system of having several services throughout the day has proved a great advantage and has more than doubled the attendance. The schedule in the Palo Alto District this year is: 10:00 a.m., Holy Trinity, Menlo Park; Noon, First Methodist; 2:00 p.m., First Baptist, P.A.; and 8:00 p.m., Jerusalem Baptist Church, Palo Alto. The United Council of Church Women in Palo Alto is a very active organization and always has several inspirational meetings preceding the World Day of Prayer.

The new Woodside Methodist Church will be the locale for the service for the Redwood City area and the service will be at 1:30 p.m.

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ALFRED PAUL FOCHT

Vicar, St. BARNABAS', Arroyo Grande, 1954; born, Sebastopol, California, December 21, 1915; C.D.S.P., 1954; wife, Doris Heimerle, children, two; address, 1194 Maple Street, Arroyo Grande, California.



WILLIAM HALLYBURTON GOODALL

Vicar, St. TIMOTHY's, Danville, 1954; born, Great Britain, January 21, 1909; Westminster College, Cambridge, England, 1933-36; V.T.S. (1954); address, P. O. Box 161, Danville, California.

HUGH LOWRIE WEAVER

Curate, St. MARY THE VIRGIN, 1954; born, Somerset, Maryland, October 16, 1924; C.D.S.P., 1954; address, 2325 Union Street, San Francisco, California.



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JOHN PHILIP ASHEY II

Vicar, St. PATRICK's, El Cerrito, 1955; born, Worcester, Mass., June 23, 1925; E.T.S., 1953, wife, Kathleen M. McBratney; Assistant, St. Luke's, Monrovia, Calif., 1953-54; address, 1534 Everett Street, El Cerrito, California.

NORMAN HUGH BARBOUR

Assistant, St. MATTHEW's, San Mateo, 1954; born, Milwaukee, Wisconsin, September 30, 1925; S.-W. T.S., 1952; wife, Barbara Keyes; vicar, St. Chad's Chap., Love's Park, Ill., 1952-54; address, P. O. Box 648, San Mateo, California.



ANGUS DUN, JR.

Rector, ALL SAINT's, Carmel, 1954; born, Ayer, Mass., October 11, 1917; E.T.S., 1943; wife, Betty Swihart; children, three; rector, Grace Church, Medford, Mass., 1950-54; Address, P.O. Box 1296, Carmel, California.

**EDWARD BENJAMIN FERGUSON, JR.**

Executive Secretary, Department of Christian Social Relations, 1955; *born*, Greenville, N. C., December 6, 1911; G.T.S., 1937-38, Duke University Divinity School, 1938-40; N. Y. School Social Work, 1947-48; *wife*, Bertha Ione Brewer, *children*, one; *Canon Almoner*, Diocese of Dallas, 1949-54; *address*, 1055 Taylor Street, San Francisco, California.

**HOWARD LESTER MATHER**

Associate rector, St. PAUL's, Burlingame, 1954; *born*, Langhorne, Pa., November 10, 1911; P.D.S., 1942; *wife*, Portia Davis Bentley, *children*, one; *Assistant rector*, Church of the Epiphany, Seattle, Washington, 1949-54; *address*, 415 El Camino Real, Burlingame.

MASSEY HAMILTON SHEPHERD, JR.

Professor of Liturgics, C.D.S.P., 1954; *born*, Wilmington, N.C., March 14, 1913; Berkeley Divinity School, B.D., 1941, S.T.D., 1951; *wife*, Gavriella Taylor Conner; *children*, one; *Prof. of Church History*, E.T.S., 1940-53; *author*, "The Oxford American Prayer Book Commentary", "The Worship of the Church"; *address*, 2451 Ridge Road, Berkeley, California.

**CLERICAL CHANGES****PHILIP JOHN DAUNTTON**

Rector, St. MICHAEL and ALL ANGELS', Concord, 1954; *born*, Bristol, England, May 1, 1921; Princeton Theo. Seminary, 1948; Pacific School Rel, Th.D., 1951; *wife*, Anne Morris Mirkil; *acting rector*, St. Mark's, Crockett, 1953-54; *address*, 2900 Bonifacio Street, Concord.

BENJAMIN CRANE DE CAMP

Rector, St. MARK's, Crockett, 1954; *born*, Cincinnati, Ohio, August 11, 1892; E.T.S., 1917; *wife*, deceased; *children*, three; *vicar*, St. Michael and All Angels', Concord, 1951-54; *address*, Pomona Avenue, Crockett.

**DAVID W. C. GRAHAM**

Rector, CHRIST CHURCH, Los Altos, 1954; *born*, St. Louis, Missouri, September 20, 1910; V.T.S., 1935; C.D.S.P., 1946; *wife*, Margaret Ellen Wilson; *children*, two; *vicar*, St. Barnabas', Arroyo Grande, 1951-54; *address*, Orange and Lincoln, Los Altos.

**GEORGE WINDSOR GRAYDON**

Rector, HOLY INNOCENTS', San Francisco, 1955; born, Berkeley, California, September 14, 1925; C.D.S.P., 1952; wife, Kate Anthony Bradley; vicar, St. Peter's, Morro Bay, 1952-54; address, 455 Fair Oaks Street, San Francisco.

**AUGUSTUS LAWRENCE HEMENWAY**

Vicar, GOOD SAMARITAN, San Francisco, 1955; born, Boston, Mass., September 8, 1922; C.D.S.P., 1952; wife, Edith; children, five; Assistant, St. Paul's, Burlingame, 1952-54; address, 1049 Dolores Street, San Francisco.

**FREDERICK LINCOLN LATTIMORE**

Vicar, ST. BARNABAS', Antioch, 1954; born, San Francisco, February 12, 1915; G.T.S., 1941; address, 2106 D Street, Antioch.

**LORIN A. PAULL, JR.**

Vicar, ST. DAVID's, Pittsburg, 1955; born, San Jose, California, October 29, 1927; V.T.S., 1953; wife, Jane Farquhar; curate, St. Mark's, Palo Alto, 1953-54; address, 49 East 12th Street, Pittsburg.

**KENNETH LYNE SANDERCOCK**

Vicar, ST. JAMES', Monterey, 1954; born, England, August 14, 1898; wife, Marjorie Ferguson; children, two; vicar, St. David's, Pittsburg, 1950-54; address, P.O. Box 1727, Monterey, California.

**HENRY MILLIS SHIRES**

Professor of New Testament, E.T.S., 1954; born, Bernardsville, New Jersey, January 28, 1913; C.D.S.P., 1937; Pac. Sch. of Rel., Th. D., 1946; wife, Loie Calvert Judkins; children, two; rector, Christ Church, Los Altos, 1952-54; address, E.T.S., Cambridge, Mass.



**GARDNER SMITH**

Rector, HOLY TRINITY, Menlo Park, 1954; born, Rochester, N.Y., November 2, 1910; G.T.S., 1948; Curate, St. Matthew's, San Mateo, 1952-54; address, Laurel and Ravenswood, Menlo Park.

**JOHN DALE SPEAR**

Rector, GRACE CHURCH, Martinez, 1955; born, Fort Benton, Montana, October 24, 1922; C.D.S.P., 1949; wife, Alice E. Staines; children, two; rector, St. James', Paso Robles, 1952-54; address, 904 Mellus, Martinez.

MILLARD GORDON STREETER

Curate, St. FRANCIS', San Francisco, 1954; born, Oakland, California, February 26, 1926; C.D.S.P., 1953; vicar, St. Patrick's, El Cerrito, 1953-54; address, St. Francis' Church, Ocean & San Fernando, San Francisco.



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Salvation - The Individual

By THE RT. REV. JOHN S. MOYES, Th.D., DD.

Bishop of Armidale

PART II.

To be saved, then, is to live under the rule of God, to see the Kingdom, and to enter the Kingdom. Thus, salvation can be a present experience. The sinful woman is told, "Go in peace". Zaccheus is informed that salvation has come to his house. In the healing of the sick and the casting out of devils the disciples are asked to see the breaking down of Satan's Kingdom and the beginnings on earth of an era of blessedness.

And the idea of salvation is essentially individual. Most of Jesus' time was spent with individuals, and when He set the conditions of entrance to the Kingdom, they are such conditions as each must fulfill for himself: conversion and faith. The power of conscious choice resides in the individual, not in the group.

But in His conception of salvation He went far beyond his contemporaries. To the Pharisees, salvation was the reward of righteousness, the righteousness of law. And the multitude which knew not the Law were accursed.

But it was to these outcasts, the poor and despised, as well as to the Scribes and Pharisees, that Jesus gave the Good News. He came to seek and save the lost, to call sinners to repentance. He ate and drank with publicans and sinners. He swept away the burden of ceremonial law. He had no place for a spiritual aristocracy, other than those who in a childlike spirit entered the Kingdom. And He brought to light, not in word only, but in power the Divine forgiveness of sins.

Herein lies the universalism of Jesus Christ. A Gospel for sinful men knows no limitation, for "all have sinned and come short of the glory of God". It may be there is nothing else which all men have in common as they have this fact of sin and need for forgiveness. The Messiah of the Jews is the Saviour of the world, saving men one by one, saving them to serve, saving them by giving His life a ransom for many; saving others, but "Himself He cannot save".

In Him has come into the world a new life, a life expressing the reign of God, a life with an external quality that can break the bands of sin and open the Kingdom of Heaven to all believers. A life that makes men really men.

TRANSFORMATION OF A WORLD VIEW

This salvation wrought by Jesus Christ is the theme of the Apostolic preaching. There is a new note of hope and triumph as the preaching in the Holy Spirit brings a new society into being. Men have been "begotten to a lively hope" and are everywhere anxious to share it with others. Salvation through Jesus Christ is a glorious fact, and though there may be variations in emphasis on details of its meaning, yet the word "hope" is central. And by "hope" is not meant a wistful, or a wishful, thinking, but an assured certainty based on the things God has done through Christ. It is hope now, not just hereafter. The Christ who overcomes sin has overcome the world and vanquished death.

It is strange, as has often been pointed out, that the word "hope" does not occur in the Gospels. Hope came, so St. Peter declares, by the Resurrection. Christ has won a victory over sin and over the death which is sin's wages. The world of that day had lost its nerve, and "hope", a better hope, was its great

need, a hope based on reality. The Christian hope sent men back to their life in this world in a wholly new way. The fear-ridden men of the Upper Room are the unafraid men of Pentecost and after. Their salvation was not an escape in the eternal from earthly tasks, but the power to "drink the Cup", and as they did so, the Crucified and Risen Lord was with them, taking hold of them in the centers of their lives and making them redemptive as well as redeemed. What is it Christ has done for these men in saving them? They are "in Christ", the life that is His is theirs in the Holy Spirit. They have a new outlook on life; a new attitude to their fellows; a new power to meet men and nature; a new health in mind, body, and spirit; a joy of forgiveness; a security in God that leaves them unafraid of man; a knowledge that things seen can be used of God to convey things eternal; and a certainty that the Risen Christ will conquer fear, sin, and death. They are the children of God. And men take knowledge of them "that they have been with Jesus".

THE DWARFING OF MEN TODAY

This message and life are essentially the need of today. Martin Buber suggests that the keynote of the modern world is that man is lagging behind his works. Though "mankind has come of age and no longer needs the hypothesis of God" (to quote Dietrich Bonhoeffer), yet man is not able to master the world which he himself has brought about. It is becoming stronger than he is, it is winning free from him, it confronts him with an almost elemental independence, and he no longer knows the word which could subdue and render harmless the clay figure he has created.

He cannot decide the values of the things he creates. He must use them. They are facts! Man is once again a slave. He has eaten of the tree of knowledge abundantly, but insufficiently of the tree of life. Hence, he uses his knowledge for death and not for life. There is something terrifying about the powers men handle in the physics laboratories of the world, conscious only of the physical world, intent on pressing forward to new discoveries and *unconscious* of any moral responsibility; or, if conscious, refusing to accept responsibility for the forces they may unleash and set at the disposal of mankind. These forces are not of our creation. They are already there, part of the bequest of the Creator to men. But He who set the universe in action alone knows how it was meant to act. We cannot handle God's world aright unless we are God's men. Hence, *man's hope lies in Jesus Christ*. He, in the quality of His life in God, can control nature. We do it in some measure by techniques based on knowledge of nature's laws and organization. Man lacks and needs a spiritual vitality that will provide both the love of others, that would direct that use in constructive ways. When the author of the 4th Gospel wrote that "in Him was life", he wrote what was literally true. What streams forth from Bethlehem and Calvary is the true life of man. "Whoever touches Jesus of Nazareth, even distantly, touches life, and enters at least upon the possibility of being transformed after the likeness of Christ".

(To Be Continued)



Bishop Ordains Three Priests

The Diocese's three deacons were advanced to the Sacred Order of Priests in three separate ceremonies during Christmas-tide. Bishop Block was the officiant at all three.

The Rev. Alfred Paul Focht, vicar of St. Barnabas', Arroyo Grande, was the first to receive the Laying-on-of-hands of his Bishop and brethren, at rites solemnized in Arroyo Grande on December 30th.

A former minister in the Congregational Church, the Rev. Mr. Focht studied for one year at the Church Divinity School of the Pacific. He was presented by the Rev. Arthur Freeman. The Rev. O. Herbert Aanestad was the preacher.

On the Feast of the Epiphany, January 6th, in the Chapel of Grace of Grace Cathedral, the Rev. William Hallyburton Goodall, former minister of the Church of Scotland, was ordained. Coming to North America for preaching engagements in Canada and California, the Rev. Mr. Goodall applied to Bishop Block to be received as a candidate for Holy Orders in the Church. After a year's study at the Virginia Theological Seminary, he was ordered Deacon in June. The Rev. Wilfred H. Hodgkin presented the ordinand and Bishop Shires preached the canonical sermon.

The Rev. Mr. Goodall is vicar of St. Timothy's, Danville.

The Church of St. Mary the Virgin, San Francisco, of which the Rev. Hugh Lowrie Weaver is curate, was the scene, on January 8th, of his advancement to Priest's Orders. The rector of the parish, the Rev. Keppell W. Hill, presented his assistant to the Bishop. The sermon was preached by one of the Rev. Mr. Weaver's instructors at the Church Divinity School, the Rev. Greer M. Taylor.

St. Michael's, Concord, Becomes a Parish

On January 7, 1955, the Rev. Philip J. Daunton, Th.D., under authority from Bishop Block, formally organized the Church of St. Michael and All Angels', Concord, as a parish. The 105th convention of the Diocese will be petitioned to receive the new parish into union with the convention.

The nine year old mission has shown spectacular growth under its three vicars, the Rev. Marshall Wickham, the Rev. Benj. DeCamp, and the Rev. Philip J. Daunton, so that today it numbers 320 communicants, and has 275 children registered in Church School.

The officers of St. Michael's first Vestry are: Mr. Wm. E. Brown, senior warden; Mr. William H. Taplin, junior warden; Mrs. Dale H. Buckley, secretary; and Mr. Robert B. Cook, treasurer. Their first act upon organization was to vote unanimously to request Bishop Block's canonical consent to issue a call to Dr. Daunton to become the first rector of the parish.

Petition For Mission Status Due

One of the first actions of the 105th Annual Convention of the Diocese will be to act upon the petition of the congregation of St. Aidan's, San Francisco, to be received into union with the Convention as an organized mission.

Occupying a fully-equipped church building and parish hall on the corner of 17th street and Belvedere, given to the Diocese by the international authorities of the Catholic Apostolic Church in London, England, the congregation has been in existence since Oct. 3rd. The Bishop appointed a seminarian, Mr. Clarence Stacy, to start a Church

School and to conduct services for those who should respond to the announcement of its opening. With over 50 persons attending services, and with a growing Church School, the formal organization of a diocesan mission is strongly indicated.

Major Advances in College Work Announced

College work in the Diocese entered a new phase as the result of actions taken recently. Both in Palo Alto and in Berkeley, property has been acquired, with assistance of the Centennial Advance Fund, for college centers on the campuses of Stanford and the University of California, respectively. And in both places, Foundations, which will eventually undergird the work, are in process of formation.

A spacious dwelling has been acquired in Palo Alto, conveniently located with regard to the University on Embarcadero avenue. Ten thousand dollars was

made available for the purchase of the property from the Centennial Advance Fund, supplemented by advances from the Bishop's discretionary funds. A temporary board of trustees, appointed by Bishop Block, is engaged in setting up a permanent Canterbury Foundation.

Miss Beth Young, college worker on the Stanford campus, occupies a small apartment in the building, which is already demonstrating its value in the use it is getting, and the program it is making possible, even though furnishings are only gradually being accumulated. It is hoped, after the purchase price of the building has been cared for, that a full-time chaplain can be secured.

At the University of California, college work has been centered at St. Mark's Church whose greatly-strained facilities have for thirty-five years been made available for the college program. Frequently both a chaplain and a woman worker have been working on the campus. At the



Bishop Block and Mr. Clarence Stacy at the Christmas Eucharist at St. Aidan's, San Francisco.

present time, Miss Marianne Micks is the only full-time worker, although the Rev. Dr. Robert N. Rodenmayer, the associate, and the Rev. Walter Williams, the rector of St. Mark's, have been actively engaged in phases of the program.

Recently, again with a ten-thousand-dollar grant from C.A.F., supplemented by a local fund, two buildings adjoining St. Mark's to the East on Bancroft Way, have been secured. Having had long and hard use as boarding houses, the buildings will require extensive re-modeling to be of service. But the prospect, after so many years, of a *locus* for college activities has stimulated the initiating of plans for the long-projected Edward Lambe Parsons Foundation.

Grace Cathedral Annual Meeting

Church people throughout the Diocese will rejoice in the news that, under the chairmanship of Bishop Block, the Cathedral has just held the most interesting of its congregational meetings in many years. Wednesday evening, January 12th, was a gala occasion as an unusually large group of adults listened to reports of striking advances in both the educational and financial areas of Christian experience. The meeting, attended by many persons who are also members of city parishes, heard a monetary record of the best year within a decade. The Cathedral, despite the phenomenal giving of its six-hundred odd communicants to the Centennial Advance Fund, which exceeded \$60,000, ended the year with all debts met and a surplus which promises well for the future.

The organizations, few in number and all inter-parochial in varying degrees, reported a fruitful year. Of special interest, because of its dramatic beginning, was the re-organization of the Day Branch of the Woman's Auxiliary on a diocesan basis, the first meeting of which was attended by more than 100 women from many parishes. The principle illustrated here was skillfully stated by Mrs. F. King Verleger, and enlarged upon in a luminous address by Bishop Block. The Bishop not only looked into the future when the Cathedral will be enabled, through its physical completion, to fulfill all the proper functions of the Diocesan Mother Church, but dealt effectively with the present activities of its limited staff.

Canon Forbes spoke with brief efficiency on the work of the small Church School (small because it is Cathedral policy to avoid inroads upon parochial preserves), the doings of the Carillon Club, and of the Guild of Acolytes. Carillon Club, the 20-40 group, is also interparochial and is doing much to increase good fellowship between the parishes and their spiritual mother.

Perhaps one of the striking and surprising features of the meeting was Canon Montizambert's account of the Cathedral's program in adult education, with no less than four separate classes each week, in which the whole

program of the Church's Faith and Practice is expounded and discussed. At the Bishop's request, the growing work of the School of the Prophets and its national reputation was discussed.

In addition to the election of delegates to the Diocesan Convention, Mr. Carl Newcomb and Mr. Harold Peterson were chosen as the Cathedral Congregation's 1955 representatives on the Cathedral Chapter.

New Chapter, BSA, Established

A new chapter of the Brotherhood of St. Andrew was inaugurated at Holy Innocents', Corte Madera, in December. The event was the climax of a process beginning last October when Mr. A. Lawrence Choate of Washington, D. C., former president of the national evangelistic and devotional order for men, visiting the West Coast to stimulate interest in the organization, met with a group of interested laymen in the parish.

The Rev. Tod W. Ewald, rector of Holy Innocents', presented the charter membership to Bishop Block to be admitted into the Brotherhood. The Bishop then installed the first slate of officers, headed by Mr. Rodger Broomhead, director.

Noted Churchwoman To Address Meeting



Mrs. Theodore O. Wedel, who has been chosen to preside at the Triennial meeting of the Woman's Auxiliary in Honolulu in September, will speak at 2:15 on February 3rd at the annual meeting of the Diocesan Woman's Auxiliary at Grace Cathedral.

Mrs. Wedel is an outstanding speaker and Church leader in her own name, and ought not in any

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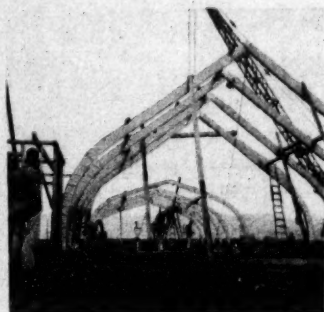
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sense of the word be introduced only as the wife of her famous husband, the Rev. Dr. T. O. Wedel, president of the House of Deputies of General Convention and warden of the College of Preachers in Washington, D. C.

Mrs. Wedel has just returned from Switzerland, from the Ecumenical Institute at Bossey, and the diocesan Woman's Auxiliary is indeed fortunate that they have been able to secure her for the principal speaker for the 75th annual meeting. Mrs. Wedel is coming to the West Coast on a speaking tour in behalf of the Washington Cathedral.

Arches Rise for Gonzales Church



Tangible evidence that the days of worshiping in rented quarters are soon to end came to the Church folk of Gonzales in January. The arches which will support roof and walls of Trinity Church were raised and set in place. Long-delayed by strikes at the factory in Oregon, the arches, of laminated-wood construction finally arrived, and a large crane set them on prepared footings of concrete. Interested spectators were the vicar, the Rev. A. Theodore Eastman, and the architect, Mr. Frederick Whittlesey of Burlingame.

With a grant from the C.A.F., and sacrificial giving by the members of the congregation, a complete church plant—church, parish house, and vicarage—will rise on the spacious property acquired last year.

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Since its formal organization less than two years ago, the mission has been renting the Odd Fellows' Hall for Church services and Church School. Other functions have had to be held in the homes of the members.

"The City" Is WA Home-Mission Study

By Mrs. Robert E. L. Collier

What do you think of when someone says "Missions"? I have that well-known tendency to think of some far-off land which is, as we say, Heathen. Have you ever stopped to think of our own problem right here—the City church where the change of neighborhood has put it in the middle of our own "Heathens"? The regular congregation has long since moved out to other parts of the city and the church is left forlorn among strangers. What should be the mission of this church? How can it be put to the best use in its own community? These are a few of the question from the discussion course now being offered by the Christian Education department with the text book, *God and the City*.

What can we as Christians offer to these city people? How can we help in their problems of loneliness, fear, frustrations, hurry, inadequate housing, and public health and safety? The areas of blight are the seed-bed for crime. These people need the Christian Church as the center for their lives. Our basic objective is the extension of Christianity and the Gospel in all its fullness to all people.

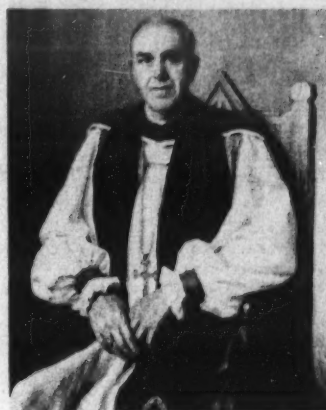
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New Portrait of Bishop Completed



A new oil portrait of Bishop Block has been completed by Howard E. Smith, N.A., widely-known artist of Carmel. The painting is scheduled for exhibition in February in the National Gallery in New York City.

Bishop Block is shown seated, wearing his red Convocation gown, with the Doctor of Divinity hood of the Virginia Theological Seminary, the Bishop's *alma mater*.

The portrait, after exhibition, may eventually be hung in Cathedral House, together with those of Bishop Block's distinguished predecessors: William Ingraham Kip, William Ford Nichols, and Edward Lambe Parsons.

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Day Nursery at Walnut Creek

A duly licensed day nursery has been opened at St. Paul's, Walnut Creek. Meeting three mornings a week, under the leadership of Miss Gladys Spencer, a graduate of Mills College, the school is part of the parish's program of Christian Education, according to the rector, the Rev. W. H. Hodgkin. Miss Doris Carrington, a recent graduate of St. Margaret's House, is parish director of Christian Education.

Clinic Receives Gift For Instruments

A generous gift for much-needed surgical instruments has been received by Canon Kip Clinic. The donor is Dr. Mary Layman, who was moved to make the gift by her friendship for Dr. Dorothea Hoken. Dr. Hoken for the past several months has devoted one day a week to the work of the Clinic. Dr. Irving Sloat is Medical Director of the diocesan institution which has served the "South of Market Street" area for over sixty years.

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Widow of Clergyman Marries Family Friend

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To King City**

Mardi Gras comes to King City Feb. 19th. St. Mark's Church is sponsoring the event which will be held in the American Legion hall.

Something extra special in the way of decoration is being planned and a dance and smorgas-

bord will be the feature attractions.

Patterned after the traditional New Orleans Mardi Gras the party will be a gala affair before the beginning of Lent.

James Petit, senior warden of St. Mark's, has appointed Kenneth Funk as general chairman, with a representative committee of men and women.

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St. Matthias' Church, Seaside, is sponsoring a Preaching Revival led by the Rev. Richard Byfield of St. Thomas', Sunny-

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vale, nationally-prominent young preacher, during the week of February 13-20. The revival will be open to anyone regardless of religious affiliation or interest.

"We hope this will make the greatest possible impact on the community," says the Rev. David Hill, vicar of St. Matthias', Seaside. "This preaching revival will provide a spiritual spearhead for our forthcoming plans to construct a new building on our fine property in Seaside. The Rev. Mr. Byfield is well qualified to help lay a bedrock foundation from which the tangible evidences of the Church can be seen in this community."

Gilroy Rector Takes Wife



On New Year's Day, at Calvary Church, Santa Cruz, the Rev. Frederick W. Daglish, rec-

tor of St. Stephen's, Gilroy, was united in Holy Matrimony to Mabel Gertrude Hoke of Aptos. The Rev. Norman H. Snow officiated, assisted by the Rev. William Cash. The new Mrs. Daglish is a communicant of the Church of St. John the Baptist, Capitola, of which the Rev. Mr. Daglish was vicar until he ac-

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Men of Diocese Plan Corporate Communion

The Bishop's Men of the East Bay have planned two regional corporate communions for George Washington's Birthday, February 22nd, this year, instead of one as formerly. The large attendance last year, over 300, led

to the action of the organization.

Men of Alameda County will meet at St. James', Centerville; the Contra Costa men will have their service at St. Paul's, Walnut Creek. Both communion services are scheduled for 8:00 a.m., and both will be followed by breakfasts with programs.

The communion breakfast at Centerville will be held in the social rooms of the Brookline Presbyterian Church, near St. James'. The program will consist of musical numbers sung by

a choral group from St. Augustine's, Oakland, and a speaker from the Presidio.

Plans for the communion breakfast at St. Paul's, Walnut Creek, had not been formulated at press time.

In San Francisco, the Men's Club of Grace Cathedral, inter-parochial in its membership as are most of the Cathedral organizations, is issuing invitations to the men of the city parishes to join with them at a corporate communion at the Cathedral, with breakfast following at the Cathedral House. The Club has designated this occasion as its regular monthly meeting for February, and a program is being planned.

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Sunnyvale Mission Buys Land

A plot of ground, containing two and a half acres has been acquired by St. Thomas', Sunnyvale, as a future site for a new church. Located eight blocks from the downtown district, across from the City Park, the land was purchased with the help of the Centennial Advance Fund.

At the same time a new vicarage, a block from the new site, was purchased, and the vicar, the Rev. Richard Byfield, and his family have taken up residence. The new vicarage, a three-bedroom home, replaces the small cottage next to the old church, which formerly

served the purpose. The old dwelling has been converted to serve as a Sunday School building, accommodating four classes which had been meeting out of doors.

With a growing congregation, which has necessitated a duplicate arrangement on Sunday mornings, with adult services and Church School at both 9:30 and 11:00, the congregation looks forward to an early completion of the next stage in its program,

the building of a parish hall with temporary chapel, on its new property. The last phase, of course, after the sale of its old buildings and land, will be the erection of a church, adequate for the future development of the parish.

The Men's Club of the Mission has managed the development program thus far, and is furnishing leadership for the present and future activities of the

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congregation. The new officers of the organization for 1955 are Edward Martin, president; David Trueheart, vice-president; Reginald Purvin, secretary; and C. T. G. Smith, treasurer. Six members of the club attended the Parish Life Conference at St. Francis', Willow Glen, January 7th to 9th, together with representatives of Trinity, San Jose, and St. Francis'.

"Quiet Day" In Orinda

A Quiet Day, open to all women of the Diocese, will be held at St. Stephen's, Orinda, on Thursday, February 24th. The Rt. Rev. William Fisher Lewis of the Missionary District of Nevada will be the leader.

Bishop Lewis has sent in the schedule as follows: 10:00 a.m., Holy Communion, followed by a meditation. Intercessions at Noon; 12:30, luncheon (bring

box lunch; coffee and cookies will be served); two meditations in the afternoon; and closing with Evening Prayer at 3:00 p.m.

Fashion Show

The diocesan Board of the Girls' Friendly Society will present a luncheon and fashion show at the Bellevue Hotel, San Francisco, on Monday, February 21st at 12:30. Proceeds will go toward scholarships at El Rancho del Obispo next Summer. The Girls' Friendly Society has one

week at the Ranch each Summer.

The fashion show will be put on by Lanz of California and tickets (\$2.75 each) may be had at the door or from the advisors of any parish branch of Girls' Friendly.

With the addition of new branches at St. Alban's, Albany; St. Stephen's, Belvedere; St. Aidan's, San Francisco; St. Timothy's, Danville; and St. Elizabeth's, South San Francisco; the Girls' Friendly Society now numbers fourteen branches in the Diocese.

Coast-to-Coast Deal Gets Land

As the culmination of a 15-month battle, St. Thomas' Mission, Rodeo, has finally been able to obtain land. The problems

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confronting the mission were due to the fact that Rodeo is surrounded on the North by a giant refinery of Union Oil Company, on the West by the Bay, on the East by the property of a man who refuses to sell even to his own church, and on the South by the Hercules Powder Company. The few remaining lots in the city proper were selling at inflated prices, as much as 14-thousand dollars for a half acre.

Repeated inquiries and investigations were discouraging, until one inquiry brought a ray of hope, the inquiry being made to a former foot-ball coach of Mr. C. L. Kinsolving, seminarian-in-charge. While a student at the

(Continued on Page 32)

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ST. FRANCIS', *Novato*. At the Annual meeting on January 6th, the following persons were nominated to the Bishop for the Bishop's Committee of the mission: Col. James Sutton, warden; Leo La Magdelaine, Robert Polglase, Edna Rockstroh, and Ruth Williams.

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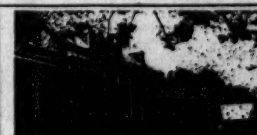
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Auxiliary to the parish. The pieces were made by four women of the Auxiliary: Mrs. Philip Dalton, Mrs. Gordon Schwinn, Mrs. A. D. Atterbury, and Mrs. Clyde Greene.

An interesting new fund has been started, which ultimately will provide for the installation of lights on the exterior of the east wall of the Church, and thus light the beautiful altar

window for evening services. A check for fifty dollars, together with a letter came to the rector in December, and the writer says in part: "This fund has come into existence because God, life, friends, strangers, and St. Luke's have been good to me and my son this year." This project will cost some \$250.00 to complete.

—*St. Luke's Messenger.*

ST. PAUL's, *San Rafael*. A pair of processional torches, the gift of a parishioner, Mrs. Hester Stephan, were used for the first

time at the Eucharist on Christmas Eve.

—*Parish Notes.*

CHRIST CHURCH, *Sausalito*. A new bell, to replace the old ferry bell which has called generations of the faithful to worship from the church's belfry, has been received. A memorial to Thomas Clausen, the bell rests on the brick walk beside the church awaiting installation. The bell was cast in Holland.

—*The Belfry.*

ST. MARK's, *Berkeley*. Under the auspices of the Canterbury

Association, students will conduct the service of Evening Prayer in the chapel Mondays through Fridays at 4:15 p. m. each afternoon.

A check for \$65.45, the proceeds of the Church School Christmas party, December 19th, was sent to the Rev. Don Bitzberger, missionary in Tokyo, Japan. The Rev. Mr. Bitzberger spent some time with the Rev. Walter Williams and the Rev. Robert Rodenmayer on his way out to Japan, and decision to maintain contact with him and his work was made. In a sense, the parish and its organizations, will "adopt" the Rev. Mr. Bitzberger and his work, as a means of personalizing the missionary outreach of the Church. The Woman's Auxiliary has included an amount in its budget to help his work, and the YPF is corresponding with him to find areas in which they can help in

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his work with young people. All this is, of course, in addition to the parish's normal contributions to missionary work through the budgets of the Diocese and the National Council.

ALL SAINTS', Palo Alto. Miss Beth Young, college worker on the Stanford campus, sustained a broken ankle in an automobile accident before Christmas, from which she is recovering satisfactorily.

The Rev. Edward Castledine, retired priest of the Diocese of Sacramento, has taken up residence in the parish, and is assisting the rector, the Rev. Oscar Green, in many ways, including teaching an adult class in the Church School.

—*Calling All Saints!*

ST. MARK'S, Palo Alto. Fortnightly Fireside Meetings, a ser-

ies of informal get-togethers with the rector, the Rev. Edwin E. West, began on January 19th. Planned for the discussion of matters relating to the Church, with occasional guest speakers, the meetings will be held in the Fireside Room of Fellowship Hall, with a coffee hour following each session. The first meeting of the series featured a talk by Mr. F. A. Crampton, technical advisor to the President of Korea.

—*The Lion.*

HOLY TRINITY, Menlo Park. The parish sponsors a complete Scouting program for all ages, including a Cub Pack, a Scout Troop, an Explorer's Post, and a Seascout Ship.

—*Holy Trinity News.*

ST. FRANCIS', Willow Glen. Several gifts and memorials have

been presented to the parish recently: a motion-picture screen for the Church School, given by Francesca Guild; a litany desk, given by Mr. and Mrs. Raymond Cupps, in memory of Mrs. Cupps' father, John Martin Wagle; and a pair of wrought-iron seven-branch candlesticks, a memorial to the rector's father, Frank Webster Wickham, given by the Rev. and Mrs. F. M. Wickham.

A Boy Scout troop has been sponsored and organized by the parish, with the senior warden, Raymond Bishop, as institutional representative, and five members of the vestry representing the

parish on the Troop Committee.

—*St. Francis' Messenger.*

ST. PAUL'S, Salinas. The parish welcomed a new organist and choirmaster on January 2d. Miss Dora Schively was formerly organist at St. John's Presbyterian Church in San Francisco, and assistant director of the San Francisco Boy Chorus. She will retain the latter post, spending four days weekly in Salinas.

The rector, the Rev. Richard Coombs, observed the tenth anniversary of his ordination (on

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January 6, 1945) on Sunday, January 9th, with a parish communion service. All those confirmed during his incumbency received a special invitation to attend. The Rev. A. Theodore Eastman, vicar of Trinity, Gonzales, was the preacher for the occasion. Ten years ago the Rev. Mr. Eastman was an acolyte at St. Paul's, Burlingame, and served at the Rev. Mr. Coombs' ordination. —*The Apostle.*

ST. STEPHEN'S, *San Luis Obispo*. The monthly publication of the parish, *The Parish Messenger*, began its seventh year of publication with the January issue. Inaugurated in January, 1949, it proved indispensable in the life of the parish. *The Parish Messenger* is a printed, two-page, 8½x11-inch publication, and is mailed to the entire constituency of the parish. It con-

tains both news and instruction. The rector is the editor.

—*The Parish Messenger.*

TRINITY, *Gonzales*. At the Annual Meeting of the congregation, three men were nominated for the Bishop's appointment to three-year terms on the Bishop's Committee—Chris Baird, Cliff McElrath, and Frank Wiley — and one, Bill Ashley, was nominated to fill out an unexpired term.

—*Cross Currents.*

ST. PAUL'S, *Burlingame*. Plans are well advanced for the preaching mission to be conducted in the parish, February 13 through

17, by the Rt. Rev. Donald J. Campbell, D.D., Suffragan Bishop of Los Angeles. The theme of the mission is "If I Believe", and the evening mission services, at 7:45 p.m., Sunday through Thursday, will deal respectively with God, Jesus Christ, Prayer, the Church, and Eternal Life.

—*St. Paul's Parish Post.*

ST. JAMES', *Monterey*. Last year the Rev. Kenneth R. Terry, of the Order of the Holy Cross, conducted a School of Prayer in St. James' Church which was well received. He will return on February 27, the first Sunday in Lent, for the second in this series.

—*Weekly Witness.*

ST. PETER'S, *Oakland*. Over one hundred gifts for handicapped children were given by the

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children of the Church School at their Christmas party on December 22nd. Each child was asked to bring two gifts, one for a gift-exchange, and one for handicapped children. The latter were distributed by a member of the congregation who works with such children in the city of Oakland.

A reception was tendered Bishop Block and the 40 members of the Confirmation Class in the Upper Room following the service on January 16th.

—Parish Messenger

Woman's Auxiliary Parish Activities

GRACE CHURCH, Martinez.
During the eight months before

the Rev. John D. Spear came as rector, the Auxiliary continued active under the dedicated leadership of Mrs. T. G. Bell. New officers recently installed by the rector are: Mrs. Norman Brink, president; Mrs. John Wilson, vice-president; Mrs. Carl Meinicke, recording secretary; and Mrs. Ruth Elwell, corresponding secretary.

ST. LUKE'S, San Francisco. A children's fashion show, presented by St. Luke's Guild, will be held at the Fairmont Hotel on Tuesday, February 22nd, at 3:00 P.M. Mrs. John Justema is the general chairman of this popular

event—the fourth of its kind presented by the Guild. Tickets are \$2.50 for adults and \$1.50 for children under 12. Refreshments will be served, and the "fashions" will be provided by I. Magnin. The proceeds from this interesting program are used for the development of our work with the Church School.

ST. FRANCIS', Novato. Installed as Women's Auxiliary officers for 1955: President: Edna Rockstroh. Vice-President: Beverly Wormuth. Secretary: Jean Ford. Treasurer: Bernece La-Magdelaine.

St. Clare's Guild: Chairman: Pearl Lieb. Secretary: Beva

Farmer. St. Agnes' Guild: Chairman: Georgie Finch. Secretary: Mary Wright.

ST. FRANCIS', San Jose. New officers are: *The Woman's Auxiliary* — Mrs. Merrill Rudolph, president; Mrs. Frank Fuller, vice-president; Mrs. John Dixon, secretary; and Mrs. Frank Doughty, treasurer. *St. Francis Circle*—Mrs. John Essick, president; Mrs. Hugh Hutchinson,

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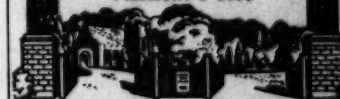
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St. Margaret's Chapter—Mesdames William Biers, president; Raymond Yost, vice-president; and I. N. Sinex, secretary-treasurer. *Francesca Guild*—No president elected; Mesdames Charles

McDonald, vice-president; Wilbur Humburg, recording secretary; W. L. Skillicorn, corresponding secretary; Edward Briggs, treasurer; Richard Johnson, publicity; and Benson Fisher, telephone.

St. Mark's, Berkeley. The proposed revision of the service of the Holy Communion was explained to the Woman's Auxiliary at its January meeting by Dr. Massey Shepherd, Professor

of History at the Church Divinity School of the Pacific.

St. Alban's, Albany. New Auxiliary officers (Day Branch) are: Mrs. George Moss, president; Mrs. L. D. Owen, vice-president; Mrs. Edna Stadum, secretary; and Mrs. H. E. Pickard, treasurer.

ALL SAINTS', Carmel. The first of what is planned to be an annual affair, a woman's all-parish corporate communion and luncheon, was held early in January. Officers and chairmen of the Woman's Auxiliary were installed and later introduced at the luncheon.

St. Peter's, Oakland. With the Auxiliary officers as hostesses the Woman's Auxiliary had a Christmas party at the rectory.

ALL SAINTS', Palo Alto. The Daughters-of-the King have elected the following officers: Miss Elizabeth Hays, president; Mrs. Calvin W. Pohlman, vice-president; and Mrs. T. O. Dowdell, secretary and treasurer.

HOLY TRINITY, Menlo Park. A group of business and professional women, and young married women with children, have united to form the evening branch of the Woman's Auxiliary. Mrs. Adelaide Smith heads up the thirty-two members and other committee chairmen have been named.

St. Mary's - BY - THE - SEA Pacific Grove. New officers of St. Anne's Guild are: Mrs. Duncan Murray, president; Mrs. Leonard Steinmetz, vice-president; Miss Mary Yates, secretary, and Mrs. Edna Sefton, treasurer.

ALL SOULS', Berkeley. Chosen for two-year terms were the following Auxiliary officers: Mrs. Robert J. Hall, president; Mrs. R. H. Mower, 2nd vice-president; Mrs. Stewart McGee, treasurer.

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20—Confirmation, St. Thomas', Rodeo
22—Invocation, Daughters of the American
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23—Ash Wednesday, Celebrant, Holy Communion,
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Annual Meeting, Protestant Episcopal Old Ladies
Home, in Board Room, Diocesan House.
24—Meeting, Stanford Foundation
27—Confirmation, St. Luke's, San Francisco
Confirmation, Christ Church, San Francisco

MARCH

- 4—Confirmation, Our Saviour, Oakland
13—Confirmation, Grace Cathedral

BISHOP SHIRES

FEBRUARY

- 20—Confirmation, All Saints', Carmel
Confirmation, St. James', Monterey
24—Meeting, Stanford Foundation
Invocation, Daughters of the American
Revolution Conference, Sheraton Palace Hotel.
27—Confirmation, St. Stephen's, Orinda

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Confirmation, St. John's, Ross
8—Address, Carillon Club, Grace Cathedral
13—Sermon, Stanford Memorial Chapel,
Stanford University
Confirmation, St. Timothy's, Mountain View

WOMEN'S WORK

FEBRUARY

- 7—Church Periodical Club diocesan meeting and
luncheon, preceded by Holy Communion at 10:30
a.m. St. Francis', San Jose.
21—Girls' Friendly Luncheon and Fashion Show at
Bellevue Hotel, San Francisco.
24—Quiet Day, St. Stephen's, Orinda.
Bishop Lewis, leader.
25—World Day of Prayer. See Article, page 7.

MEN'S ACTIVITIES

FEBRUARY

- 22—George Washington's Birthday. Regional Corpo-
rate Communions, Breakfasts, speakers. Consult
regional officers for time and place.

MARCH

- 4/6—Retreat. Cathedral House, San Francisco.
Cost: \$10.00 (Students \$7.50) Registration fee
\$2.00. Apply: Canon Montizambert, 1055 Taylor
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vice-president; Mrs. Raymond Bishop, secretary; and Mrs. Richard Cox, treasurer.

St. Margaret's Chapter—Mesdames William Biers, president; Raymond Yost, vice-president; and I. N. Sinex, secretary-treasurer. *Francesca Guild*—No president elected; Mesdames Charles

McDonald, vice-president; Wilbur Humburg, recording secretary; W. L. Skillicorn, corresponding secretary; Edward Briggs, treasurer; Richard Johnson, publicity; and Benson Fisher, telephone.

St. Mark's, Berkeley. The proposed revision of the service of the Holy Communion was explained to the Woman's Auxiliary at its January meeting by Dr. Massey Shepherd, Professor

of History at the Church Divinity School of the Pacific.

St. Alban's, Albany. New Auxiliary officers (Day Branch) are: Mrs. George Moss, president; Mrs. L. D. Owen, vice-president; Mrs. Edna Stadum, secretary; and Mrs. H. E. Pickard, treasurer.

ALL SAINTS', Carmel. The first of what is planned to be an annual affair, a woman's all-parish corporate communion and luncheon, was held early in January. Officers and chairmen of the Woman's Auxiliary were installed and later introduced at the luncheon.

St. Peter's, Oakland. With the Auxiliary officers as hostesses the Woman's Auxiliary had a Christmas party at the rectory.

ALL SAINTS', Palo Alto. The Daughters-of-the King have elected the following officers: Miss Elizabeth Hays, president; Mrs. Calvin W. Pohlman, vice-president; and Mrs. T. O. Dowdell, secretary and treasurer.

HOLY TRINITY, Menlo Park. A group of business and professional women, and young married women with children, have united to form the evening branch of the Woman's Auxiliary. Mrs. Adelaide Smith heads up the thirty-two members and other committee chairmen have been named.

St. Mary's - BY - THE - SEA Pacific Grove. New officers of St. Anne's Guild are: Mrs. Duncan Murray, president; Mrs. Leonard Steinmetz, vice-president; Miss Mary Yates, secretary, and Mrs. Edna Sefton, treasurer.

ALL SOULS', Berkeley. Chosen for two-year terms were the following Auxiliary officers: Mrs. Robert J. Hall, president; Mrs. R. H. Mower, 2nd vice-president; Mrs. Stewart McGee, treasurer.

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Diocesan Calendar

BISHOP BLOCK

FEBRUARY

- 15/17—Annual Meeting, National Council,
Greenwich, Connecticut.
19—Wedding, Chapel of Grace, Miss Lilla Wu
20—Confirmation, St. Thomas', Rodeo
22—Invocation, Daughters of the American
Revolution Conference, Sheraton Palace Hotel.
23—Ash Wednesday, Celebrant, Holy Communion,
Grace Cathedral, and Address.
Annual Meeting, Protestant Episcopal Old Ladies
Home, in Board Room, Diocesan House.
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Confirmation, Christ Church, San Francisco

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BOOK REVIEWS

Faith and Behavior, by Chad Walsh and Eric Montizambert. New York, Morehouse-Gorham Co., 1954.

Reviewed by KATHARINE G. PEDLEY

One of today's popular pastimes is to "tune in", by radio, television, or print, on a show in which the actors are enough like ourselves so that we can imagine that we are in the cast. Such audience participation programs range from attempts to "stump the experts" to the more depressing spectacle of the experts asking questions of the general public and drawing deductions therefrom, as if the numbers of children reporting belief in the objective reality of Santa Claus were any guarantee of the validity of the opinion. It is this delight in keyhole-peeping and "listening in" to other peoples' problems and concerns that makes the Kinsey reports so interesting and so misleading to so many people. And it may have been very good psychology indeed on the part of Canon Eric Montizambert and the Rev. Chad Walsh to cast a large part of their new book in the question-and-answer form.

Here we have our panel of experts—two men, each with a rich teaching experience and a number of books behind him—and 155 puzzled individuals to attempt to baffle them (which they never succeed in doing!). Where this audience comes from we do not know and must not ask, though one is inclined to hazard a guess that the students in Dr. Walsh's English classes, who contributed so generously to *Campus Gods on Trial*, may have contributed some of those tough ones on cheating in exams. But the rest of the problems, dealing with countless aspects of daily living—home, family, sex, economics, hatred, and all uncharitableness—might have been asked by you or me.

The important thing to notice here is that the questions are asked of the experts, and that the answers are really expert, and are not derived from any "conformity to the general mode of conduct that the race has found to be convenient for its momentary peace of mind". The intent of the authors is to give moral guidance, and that on a practical basis that really gets to grips with the problems. So the first subject is SIN—in seven deadly forms. There is conscience, which must be obeyed, but which is so dangerous when trusted alone. There are queer states of mind known as *rigorism* and *scrupulosity*, which can do damage to conscience. Then there follows the long series of questions and answers which make up the greater part of the book. And, at the end, a sort of dessert for the reader who has gone down the menu, there are chapters on the Christian virtues and "the slow growth in grace which goes by the name of sanctification".

Faith and Behavior is the Winter choice for "Book-of-the-Season" by the Episcopal Book Club of Missouri, and is worth being considered for Lenten study in this Diocese of California, where one of its authors is a member of our own cathedral staff. It is inevitable that in a book written, as this was, by two men living on opposite sides of the continent and meeting one another's minds chiefly by mail, there should be less fluency and smoothness, even in the expository chapters, than one is accustomed to look for in the books of either of them alone. But fluency and smoothness are not the important things in a book on moral theology. What counts is that this is a readable book, full of sound counsel and straight thinking, and that it answers the real questions of real people according to the best thinking of the Christian Church.

Youth and the City—Seabury Press

Reviewed by THE REV. JOHN L. POWELL

The Bishop's Lenten Study course for HYC this year promises to be one of the most interesting yet presented. Four scholarships to the summer conferences at El Rancho will be awarded, as usual; but by far the greatest reward will come from the material itself. *Youth and the City*, which is this year's mission-study unit as well, is much more than a unit on missions; in fact, it drives directly to the heart of every teen-ager's life and interests. It quite frankly asks the question, "Of what purpose are youth groups and what place is there for teen-agers in the Church?"

The material is so arranged as to stimulate discussion. It is realistic in that it is not overly dramatic by reason of out-of-the-ordinary cases. It will help any thinking teen-ager to evaluate and more deeply appreciate his Christian faith, and it has practical applications at every point. The Division of Youth heartily recommends that every parish make a serious effort to have their young people study *Youth and the City*.

The Study Course awards will be given on the basis of an examination sent out the first Sunday after Easter. Scholarships for two boys and two girls are available, and a group plaque will be given to the Church which has the highest percentage of their young people participating in the examinations.

MISSION-STUDY MATERIALS FOR 1955

Materials for teachers, parents, and pupils on the Lenten mission theme, "The City", prepared by the Department of Christian Education of the National Council.

Youth and the City. Mission Study booklet for young people. Five open-ended stories to stimulate discussion about the people of the city and the problems they encounter. The stories are introduced by an excellent chapter telling in word-pictures what life in the city is like. Each story is followed by suggestions on how to use the content for discussion purposes. These suggestions incorporate the newest techniques in group-discussion methods. 64 pages. Illustrated with photographs, \$.85.

You Welcomed Me. Teacher's and Parent's Book, Junior. A pamphlet of suggestions to help parents and leaders in carrying out a course of mission-study for children 9 to 12 years old. Its main purpose is to guide children toward a Christian concern for all the "sorts and conditions of men" who live in the city. 32 pages. Illustrated with photographs, \$.35.

New Friends in New Places. Teacher's and Parent's Book, Primary. As in previous years, the Children's Division of the Department of Christian Education provides a booklet to guide teachers and parents in working with children from 6 to 8 years old. *New Friends in New Places* contains a more detailed treatment of the story related in the children's book, *Finding New Friends*, together with suggestions for using this mission-study unit for group or home study. 48 pages. \$.45.

Finding New Friends. Primary Children's Book for use with *New Friends in New Places*. Similar in design to the colorful booklet, *Remember*, produced last year, this new mission-study book contains 20 pages of text with illustrations on every page in four colors. The story and illustrations make clear to the primary and pre-school child the content of the teacher's and parent's book. 20 pages. Illustrated in four colors, \$.45.

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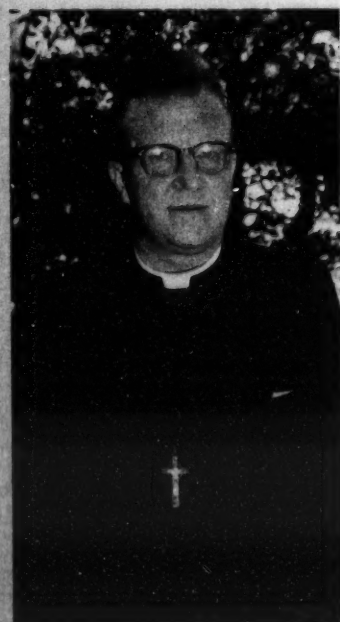
(Continued from Page 23)

Episcopal High School at Alexandria, Virginia, Mr. Kinsolving played on a team coached by Thomas Yerxa, then a student at Virginia Theological Seminary. Mr. Yerxa is now Dean of the Cathedral Church of St. John in Wilmington, Delaware. Wilmington is the home of the head-office of Hercules Powder Company, and Dean Yerxa's head usher, Mr. E. B. Morrow is vice-president of the company.

Largely through Mr. Morrow's efforts, Bishop Block was able to purchase one acre of land for St. Thomas', Rodeo, using a grant from the Centennial Advance Fund. Announcement of the deal was received on the morning of the mission's first annual meeting, and upon hearing of it the congregation rose and sang the Doxology in gratitude both for the support of the Diocese and for the missionary vision and efforts of these two members of the Diocese of Delaware. A building fund had already been started.

Mission Fetes New Priest

St. Timothy's, Danville, demonstrated in tangible ways its rejoicing at the ordination of its vicar, the Rev. William H. Goodall, to the priesthood on



January 6th, an event witnessed by forty persons who made the 35-mile trip to San Francisco to be with their pastor on the happy occasion.

At his first celebration of the Holy Communion, at 8:00 a.m. on January 9th, 66 persons were present to receive with the new priest. At the later service of Morning Prayer, one hundred and fifty were in attendance. This response was considered remarkable for a mission congregation which has been in existence for only a few months. On the following Sunday afternoon, a reception for the newly-ordained vicar was given by the mission in the American Legion Hall.

The rapid growth of the Danville mission has necessitated their moving out of the Community Recreation Building, where they have been meeting, into new temporary quarters in the largest hall in town. Steps have already been taken to secure land on which to build in the near future.

Church College, Business Firms, Promote Leadership

Eighteen major Connecticut corporations have joined Trinity College, New Haven, Conn., in a program to advance business, industry, and higher education in the State. The union of the Episcopal-affiliated college with local firms will be called Trinity College Associates.

Probably the first instance of business cooperation with a liberal-arts college to produce more business leadership, the plan calls for corporate support of special programs and general educational assistance. The first outgrowth of the partnership will be a series of four Winter lectures and symposia at Trinity on "The Changing Economy in New England".

"The member firms are in agreement with Trinity on the importance to business and industry of a continuing supply of personnel whose broad training in the liberal arts . . . qualifies them to acquire specialized skills while retaining the breadth of



Churchwoman Writes Christmas Play

Mrs. James Walsh, a communicant of St. Michael and All Angels', Concord, has for the last two years, not only produced but also written the Christmas play at St. Michael's.

This year's play, entitled, "Except Ye Become As A Little Child", collected all talent from the church, from the senior warden, Mr. William E. Brown, down to the "Angels", from the Primary Department.

Laymen, Clergy, Hear Foundation Executive

A luncheon at the Pacific Union Club on November 24th, given by Mr. Marshall P. Madison, gave an opportunity for Mr. Robert D. Jordan from New York, executive vice-president of the Episcopal Church Foundation, to describe the work of the Foundation to a representative group of San Francisco laymen and clergy.

Established several years ago at the suggestion of Presiding Bishop Sherrill, the Foundation exists to receive, invest, and administer, funds accumulated by gift or bequest for the world-

vision and creative imagination so important in executive positions," Dr. Albert C. Jacobs, President of Trinity, said. "Similarly the college is seeking to make its facilities of plant and knowledge more useful to the business and industrial community."

wide work of the Episcopal Church. With no fanfare or intensive campaign, a sum in excess of a million dollars has been gathered, and several hundreds of thousands has been expended. One of the first gifts was for a \$25,000 faculty house at the Church Divinity School of the Pacific.

Mr. Jordan described a new project, at present being tried experimentally in two dioceses, whereby would-be donors unable to make large gifts can designate the Foundation as the beneficiary of insurance policies. The program will be made available to the whole Church after thorough testing.

The Foundation accepts, but does not encourage, gifts earmarked for specific projects, but many gifts are made for dual purposes,—one-half for national and the balance for local or diocesan work.

Mr. Marshall P. Madison, a member of St. Luke's, San Francisco, and Mr. W. W. Crocker, of the Cathedral and the Church of St. Matthew, are directors of the Foundation.

Colorado Bishop Retires in February

The Rt. Rev. Harold L. Bowen will retire from his post as Bishop of Colorado on February 1, 1955. He will be automatically succeeded by the Rt. Rev. Joseph Summerville Minnis, now Bishop Coadjutor of Colorado.

Bishop Bowen is sixty-eight and has been Bishop of the diocese since 1949.

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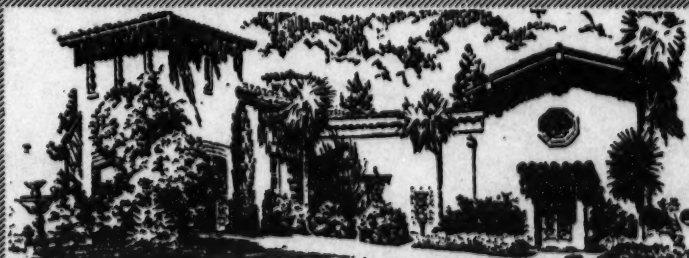
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